



## LANDSCAPE DEVELOPMENT APPLICATION

| DRAWING  | TITLE                                     | REVISION | SCALE  | PAGE   |
|----------|---|----------|--------|--------|
| 72-14.00 | COVERSHEET                                | D        | NTS    | 1 OF 4 |
| 72.14.01 | LANDSCAPE MASTER PLAN, LEGEND & SCHEDULES | D        | 1:1200 | 2 OF 4 |
| 72.14.10 | STREETSCAPE PLAN 01& DETAILS              | D        | 1:750  | 3 OF 4 |
| 72.14.11 | STREETSCAPE PLAN 02 & DETAILS             | D        | 1:750  | 4 OF 4 |

|  |           |                            |          |           |   |                                  |                      |            |               |          |
|--|-----------|----------------------------|----------|-----------|---|----------------------------------|----------------------|------------|---------------|----------|
| <div>GENERAL NOTES:-<br/>Location of all services to be carried out by all contractors prior to commencement of works. Please Detail-Before-You-Dig Pk 1100.<br/><br/>Refer plans by Architect, Engineers &amp; Surveyors for another working drawings. Information on Distinctive plans is for reference &amp; co-ordination only.</div> <div>This drawings are to be read in conjunction with prepared specifications &amp; details. It is the responsibility of the contractor to notify Distinctive of any contradiction within the plans &amp; receive appropriate direction prior to construction works.</div> <div>Final layout is to be determined on site and at the direction of the site supervisor.</div> <div>Plans are copyright to Distinctive Gardens &amp; Interiors Pty Ltd.</div> | REVISION: | REVISION NOTE:             | DATE:    | DWY BY:   | PROJECT:<br><b>PROPOSED SUBDIVISION</b>   | DRAWING<br><br><b>COVERSHEET</b> | PROJECT #:           | 72_14      | DWG STATUS:   | DA       |
|  | A.        | ISSUE FOR CLIENTS REVIEW   | 17.09.14 | HW        | ADDRESS: Lot 72 DP 706546 No 51 St<br>Andrews Road, Leppington  |                                  | DWG DATE:            | 07.04.2015 | FILE NAME:    | 72_14    |
|  | B.        | REVISIONS PER CIVIL UPDATE | 18.09.14 | HW        | CUSTOMER:<br><b>Cornish Group No Two Pty Ltd</b>  |                                  | PLOT DATE:           | 07.04.2015 | DWG #:        | 72-14.00 |
|  | C.        | ISSUE FOR DA               | 23.09.14 | HW        | <div><div>landscape &amp; interior designers, planners and consultants</div><div><div>distinctive LIVING</div><div>DESIGN</div><div>distinctive LIVING</div></div><div>114 Argyle Street, Camden NSW 2570<br/>PO Box 166, Camden NSW 2570<br/>PH: 02 4655 1881<br/><a href="#">www.distinctive.net.au</a></div></div> |                                  | ORIGINAL SHEET SIZE: | A1         | ISSUE:        | D        |
|  | D.        | ISSUE FOR DA               | 07.04.15 | HW        |   |                                  | SCALE AT A1:         | NTS        | TOTAL SHEETS: | 4        |
|  |           |                            |          |           |   |                                  | DRAWN:               | HW         | SHEET #:      | 1 OF 4   |
|  |           |                            |          | CHECK BY: |   | DB                               |                      |            |               |          |





Tristaniopsis laurina 'Luscious'



Quercus palustris



Magnolia grandiflora 'Exmouth'



Cupaniopsis anacardioides

| 72-14 Streetscape Tree Schedule by Distinctive |               |               |                   |                  |    |          |        |       |
|--|---------------|---------------|-------------------|------------------|----|----------|--------|-------|
| Code   | Genus         | species       | Hybrids/Cultivars | Common Name      | No | Pot Size | Height | Width |
| Cu an  | Cupaniopsis   | anacardioides |                   | Tuckeroo         | 47 | 75L      | 10     | 4     |
| Ma gr  | Magnolia      | grandiflora   | 'Exmouth'         | Exmouth Magnolia | 43 | 75L      | 8      | 4     |
| Qu pa  | Quercus       | palustris     |                   | Pin Oak          | 60 | 75L      | 18     | 6     |
| Tr la  | Tristaniopsis | laurina       | 'Luscious'        | Water Gum        | 81 | 75L      | 9      | 7     |

MASTER LEGEND

Tristaniopsis laurina  
Refer Landscape Details  
& Plant Schedule

Magnolia grandiflora 'Exmouth'  
Refer Landscape Details  
& Plant Schedule

Cupaniopsis anacardioides  
Refer Landscape Details  
& Plant Schedule

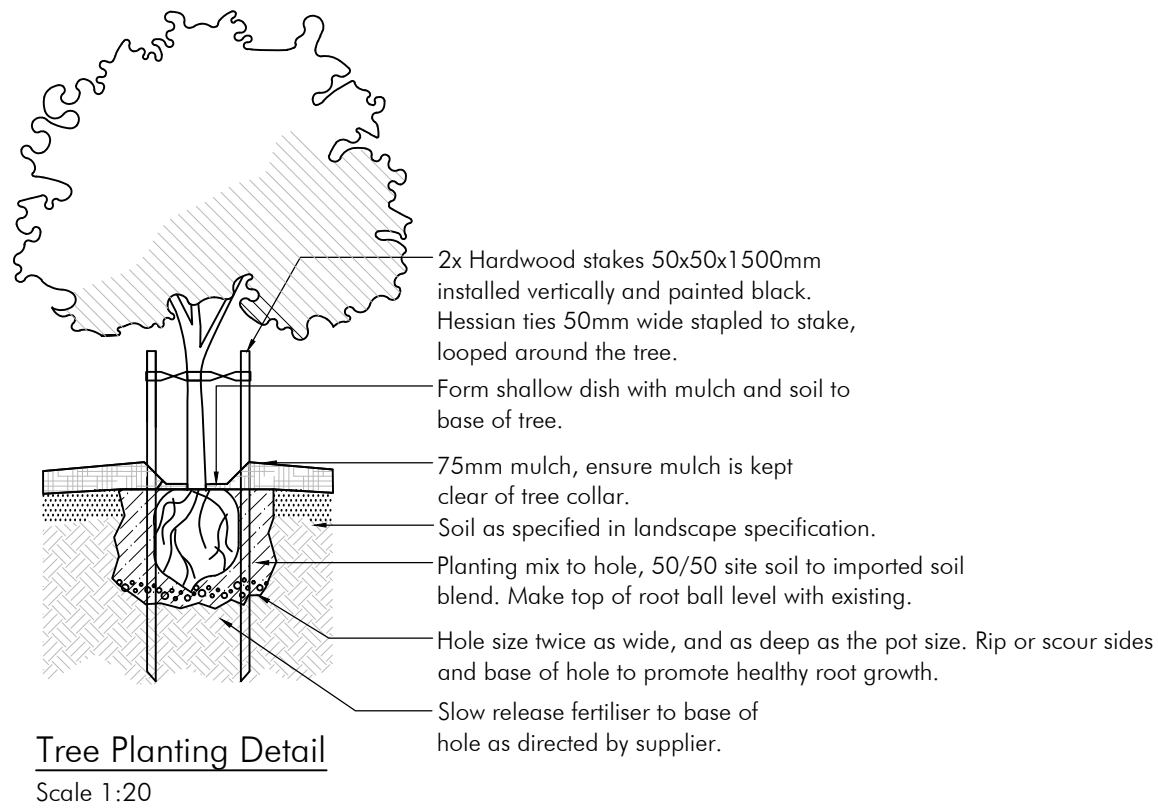
Quercus palustris  
Refer Landscape Details  
& Plant Schedule

PAGE BOUNDARY

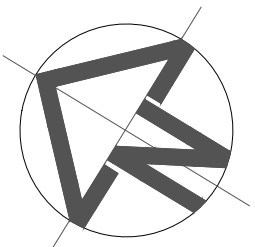
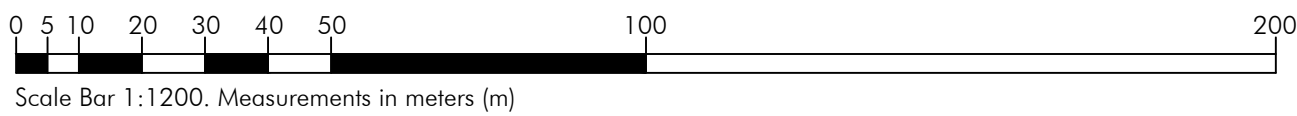
PROPOSED KIKUYU TURF AREAS  
Refer Landscape Details  
& Plant Schedule

PROPOSED HYDROSEED AREAS  
Refer Landscape Details  
& Plant Schedule

PAVING  
Refer Material Codes,  
Landscape Plans & Details



Tree Planting Detail  
Scale 1:20

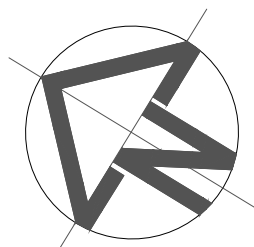


This landscape design was prepared by Jason Martino  
Dip. Landscape Design

*Jason Martino*  
Project was checked Dean Boone  
B.Hort.Sc.(Land.Des.) DIRECTOR

|   |  |           |  |                            |  |          |  |          |  |  |  |                                |  |
|---|--|-----------|--|----------------------------|--|----------|--|----------|--|--|--|--------------------------------|--|
| GENERAL NOTES:<br>Location of all services is to be carried out by all contractors prior to commencement of works. Phone Dial-Before-You-Dig Ph: 1100.<br>Refer plans by Architect, Engineers & Surveyors for other working drawings. Information on Distinctive plans is for reference & co-ordination only. |  | REVISION: |  | REVISION NOTE:             |  | DATE:    |  | DOWN BY: |  | PROJECT:   |  | DRAWING:                       |  |
|   |  | A         |  | ISSUE FOR CLIENTS REVIEW   |  | 17.09.14 |  | HW       |  | PROPOSED SUBDIVISION                                       |  | MASTER PLAN, LEGEND & SCHEDULE |  |
|   |  | B         |  | REVISIONS PER CIVIL UPDATE |  | 19.09.14 |  | HW       |  | ADDRESS Lot 72 DP 706546 No 51 St Andrews Road, Leppington |  | PROJECT #:                     |  |
|   |  | C         |  | ISSUE FOR DA               |  | 23.09.14 |  | HW       |  | CLIENT   |  | DWG DATE:                      |  |
|   |  | D         |  | ISSUE FOR DA               |  | 07.04.15 |  | HW       |  | Cornish Group No Two Pty Ltd                               |  | PLOT DATE:                     |  |
|   |  |           |  |                            |  |          |  |          |  | distinctive Living Design                                  |  | ORIGINAL SHEET SIZE:           |  |
|   |  |           |  |                            |  |          |  |          |  | landscape & interior designers, planners and consultants   |  | SCALE AT A1:                   |  |
|   |  |           |  |                            |  |          |  |          |  | 114 Argyle Street, Camden NSW 2570                         |  | TOTAL SHEETS:                  |  |
|   |  |           |  |                            |  |          |  |          |  | PO Box 166, Camden NSW 2570                                |  | DWG #:                         |  |
|   |  |           |  |                            |  |          |  |          |  | PH: 02 4655 1881   |  | ISSUE:                         |  |
|   |  |           |  |                            |  |          |  |          |  | www.distinctive.net.au                                     |  | SHEET #:                       |  |
|   |  |           |  |                            |  |          |  |          |  | DISTINCTIVE LIVING   |  | 2 OF 4                         |  |





|   |  |                          |                |         |         |   |                          |          |    |   |                         |          |    |   |              |          |    |   |              |          |    |   |          |         |                      |  |  |  |        |  |                              |  |                           |  |  |  |   |  |                    |  |   |  |   |  |  |            |       |           |            |            |            |                      |    |              |       |        |    |           |    |             |    |            |       |        |          |        |   |               |   |          |        |
|---|--|--------------------------|----------------|---------|---------|---|--------------------------|----------|----|---|-------------------------|----------|----|---|--------------|----------|----|---|--------------|----------|----|---|----------|---------|----------------------|--|--|--|--------|--|------------------------------|--|---------------------------|--|--|--|---|--|--------------------|--|---|--|---|--|--|------------|-------|-----------|------------|------------|------------|----------------------|----|--------------|-------|--------|----|-----------|----|-------------|----|------------|-------|--------|----------|--------|---|---------------|---|----------|--------|
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|   | REVISION:  | REVISION NOTE:           | DATE:          | DWN BY: |         |   |                          |          |    |   |                         |          |    |   |              |          |    |   |              |          |    |   |          |         |                      |  |  |  |        |  |                              |  |                           |  |  |  |   |  |                    |  |   |  |   |  |  |            |       |           |            |            |            |                      |    |              |       |        |    |           |    |             |    |            |       |        |          |        |   |               |   |          |        |
|   | A  | ISSUE FOR CLIENTS REVIEW | 17.09.14       | HW      |         |   |                          |          |    |   |                         |          |    |   |              |          |    |   |              |          |    |   |          |         |                      |  |  |  |        |  |                              |  |                           |  |  |  |   |  |                    |  |   |  |   |  |  |            |       |           |            |            |            |                      |    |              |       |        |    |           |    |             |    |            |       |        |          |        |   |               |   |          |        |
|   | B  | ISSUES PER CIVIL UPDATE  | 19.09.14       | HW      |         |   |                          |          |    |   |                         |          |    |   |              |          |    |   |              |          |    |   |          |         |                      |  |  |  |        |  |                              |  |                           |  |  |  |   |  |                    |  |   |  |   |  |  |            |       |           |            |            |            |                      |    |              |       |        |    |           |    |             |    |            |       |        |          |        |   |               |   |          |        |
|   | C  | ISSUE FOR DA             | 23.09.14       | HW      |         |   |                          |          |    |   |                         |          |    |   |              |          |    |   |              |          |    |   |          |         |                      |  |  |  |        |  |                              |  |                           |  |  |  |   |  |                    |  |   |  |   |  |  |            |       |           |            |            |            |                      |    |              |       |        |    |           |    |             |    |            |       |        |          |        |   |               |   |          |        |
|   | D  | ISSUE FOR DA             | 07.04.15       | HW      |         |   |                          |          |    |   |                         |          |    |   |              |          |    |   |              |          |    |   |          |         |                      |  |  |  |        |  |                              |  |                           |  |  |  |   |  |                    |  |   |  |   |  |  |            |       |           |            |            |            |                      |    |              |       |        |    |           |    |             |    |            |       |        |          |        |   |               |   |          |        |
|   | PROJECT:   | DWN BY:                  |                |         |         |   |                          |          |    |   |                         |          |    |   |              |          |    |   |              |          |    |   |          |         |                      |  |  |  |        |  |                              |  |                           |  |  |  |   |  |                    |  |   |  |   |  |  |            |       |           |            |            |            |                      |    |              |       |        |    |           |    |             |    |            |       |        |          |        |   |               |   |          |        |
|   | PROPOSED SUBDIVISION   |                          |                |         |         |   |                          |          |    |   |                         |          |    |   |              |          |    |   |              |          |    |   |          |         |                      |  |  |  |        |  |                              |  |                           |  |  |  |   |  |                    |  |   |  |   |  |  |            |       |           |            |            |            |                      |    |              |       |        |    |           |    |             |    |            |       |        |          |        |   |               |   |          |        |
|   | ADDRESS: Lot 72 DP 7065446 No 51 St Andrews Road, Leppington   |                          |                |         |         |   |                          |          |    |   |                         |          |    |   |              |          |    |   |              |          |    |   |          |         |                      |  |  |  |        |  |                              |  |                           |  |  |  |   |  |                    |  |   |  |   |  |  |            |       |           |            |            |            |                      |    |              |       |        |    |           |    |             |    |            |       |        |          |        |   |               |   |          |        |
|   | CLIENT   |                          |                |         |         |   |                          |          |    |   |                         |          |    |   |              |          |    |   |              |          |    |   |          |         |                      |  |  |  |        |  |                              |  |                           |  |  |  |   |  |                    |  |   |  |   |  |  |            |       |           |            |            |            |                      |    |              |       |        |    |           |    |             |    |            |       |        |          |        |   |               |   |          |        |
| Cornish Group No Two Pty Ltd  |  |                          |                |         |         |   |                          |          |    |   |                         |          |    |   |              |          |    |   |              |          |    |   |          |         |                      |  |  |  |        |  |                              |  |                           |  |  |  |   |  |                    |  |   |  |   |  |  |            |       |           |            |            |            |                      |    |              |       |        |    |           |    |             |    |            |       |        |          |        |   |               |   |          |        |
| distinctive Living Design   |  |                          |                |         |         |   |                          |          |    |   |                         |          |    |   |              |          |    |   |              |          |    |   |          |         |                      |  |  |  |        |  |                              |  |                           |  |  |  |   |  |                    |  |   |  |   |  |  |            |       |           |            |            |            |                      |    |              |       |        |    |           |    |             |    |            |       |        |          |        |   |               |   |          |        |
| landscape & interior designers, planners and consultants  |  |                          |                |         |         |   |                          |          |    |   |                         |          |    |   |              |          |    |   |              |          |    |   |          |         |                      |  |  |  |        |  |                              |  |                           |  |  |  |   |  |                    |  |   |  |   |  |  |            |       |           |            |            |            |                      |    |              |       |        |    |           |    |             |    |            |       |        |          |        |   |               |   |          |        |
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| distinctive LIVING  |  |                          |                |         |         |   |                          |          |    |   |                         |          |    |   |              |          |    |   |              |          |    |   |          |         |                      |  |  |  |        |  |                              |  |                           |  |  |  |   |  |                    |  |   |  |   |  |  |            |       |           |            |            |            |                      |    |              |       |        |    |           |    |             |    |            |       |        |          |        |   |               |   |          |        |
| Distinctive Gardens & Interiors T/A distinctive Living Design & DLP Distinctive Land Planning   |  |                          |                |         |         |   |                          |          |    |   |                         |          |    |   |              |          |    |   |              |          |    |   |          |         |                      |  |  |  |        |  |                              |  |                           |  |  |  |   |  |                    |  |   |  |   |  |  |            |       |           |            |            |            |                      |    |              |       |        |    |           |    |             |    |            |       |        |          |        |   |               |   |          |        |
| DRAWING: STAGE 01 SUBDIVISION PLAN & DETAILS  |  |                          |                |         |         |   |                          |          |    |   |                         |          |    |   |              |          |    |   |              |          |    |   |          |         |                      |  |  |  |        |  |                              |  |                           |  |  |  |   |  |                    |  |   |  |   |  |  |            |       |           |            |            |            |                      |    |              |       |        |    |           |    |             |    |            |       |        |          |        |   |               |   |          |        |
| PROJECT #:  | 72 14  |                          |                |         |         |   |                          |          |    |   |                         |          |    |   |              |          |    |   |              |          |    |   |          |         |                      |  |  |  |        |  |                              |  |                           |  |  |  |   |  |                    |  |   |  |   |  |  |            |       |           |            |            |            |                      |    |              |       |        |    |           |    |             |    |            |       |        |          |        |   |               |   |          |        |
| DWG DATE:   | 07.04.2015   |                          |                |         |         |   |                          |          |    |   |                         |          |    |   |              |          |    |   |              |          |    |   |          |         |                      |  |  |  |        |  |                              |  |                           |  |  |  |   |  |                    |  |   |  |   |  |  |            |       |           |            |            |            |                      |    |              |       |        |    |           |    |             |    |            |       |        |          |        |   |               |   |          |        |
| PLOT DATE:  | 07.04.2015   |                          |                |         |         |   |                          |          |    |   |                         |          |    |   |              |          |    |   |              |          |    |   |          |         |                      |  |  |  |        |  |                              |  |                           |  |  |  |   |  |                    |  |   |  |   |  |  |            |       |           |            |            |            |                      |    |              |       |        |    |           |    |             |    |            |       |        |          |        |   |               |   |          |        |
| ORIGINAL SHEET SIZE:  | A1   |                          |                |         |         |   |                          |          |    |   |                         |          |    |   |              |          |    |   |              |          |    |   |          |         |                      |  |  |  |        |  |                              |  |                           |  |  |  |   |  |                    |  |   |  |   |  |  |            |       |           |            |            |            |                      |    |              |       |        |    |           |    |             |    |            |       |        |          |        |   |               |   |          |        |
| SCALE AT A1:  | 1:750  |                          |                |         |         |   |                          |          |    |   |                         |          |    |   |              |          |    |   |              |          |    |   |          |         |                      |  |  |  |        |  |                              |  |                           |  |  |  |   |  |                    |  |   |  |   |  |  |            |       |           |            |            |            |                      |    |              |       |        |    |           |    |             |    |            |       |        |          |        |   |               |   |          |        |
| DRAWN:  | HW   |                          |                |         |         |   |                          |          |    |   |                         |          |    |   |              |          |    |   |              |          |    |   |          |         |                      |  |  |  |        |  |                              |  |                           |  |  |  |   |  |                    |  |   |  |   |  |  |            |       |           |            |            |            |                      |    |              |       |        |    |           |    |             |    |            |       |        |          |        |   |               |   |          |        |
| CHECK BY:   | DB   |                          |                |         |         |   |                          |          |    |   |                         |          |    |   |              |          |    |   |              |          |    |   |          |         |                      |  |  |  |        |  |                              |  |                           |  |  |  |   |  |                    |  |   |  |   |  |  |            |       |           |            |            |            |                      |    |              |       |        |    |           |    |             |    |            |       |        |          |        |   |               |   |          |        |
| DWG STATUS:   | DA   |                          |                |         |         |   |                          |          |    |   |                         |          |    |   |              |          |    |   |              |          |    |   |          |         |                      |  |  |  |        |  |                              |  |                           |  |  |  |   |  |                    |  |   |  |   |  |  |            |       |           |            |            |            |                      |    |              |       |        |    |           |    |             |    |            |       |        |          |        |   |               |   |          |        |
| FILE NAME:  | 72 14  |                          |                |         |         |   |                          |          |    |   |                         |          |    |   |              |          |    |   |              |          |    |   |          |         |                      |  |  |  |        |  |                              |  |                           |  |  |  |   |  |                    |  |   |  |   |  |  |            |       |           |            |            |            |                      |    |              |       |        |    |           |    |             |    |            |       |        |          |        |   |               |   |          |        |
| DWG #:  | 72-14.10   |                          |                |         |         |   |                          |          |    |   |                         |          |    |   |              |          |    |   |              |          |    |   |          |         |                      |  |  |  |        |  |                              |  |                           |  |  |  |   |  |                    |  |   |  |   |  |  |            |       |           |            |            |            |                      |    |              |       |        |    |           |    |             |    |            |       |        |          |        |   |               |   |          |        |
| ISSUE:  | D  |                          |                |         |         |   |                          |          |    |   |                         |          |    |   |              |          |    |   |              |          |    |   |          |         |                      |  |  |  |        |  |                              |  |                           |  |  |  |   |  |                    |  |   |  |   |  |  |            |       |           |            |            |            |                      |    |              |       |        |    |           |    |             |    |            |       |        |          |        |   |               |   |          |        |
| TOTAL SHEETS:   | 4  |                          |                |         |         |   |                          |          |    |   |                         |          |    |   |              |          |    |   |              |          |    |   |          |         |                      |  |  |  |        |  |                              |  |                           |  |  |  |   |  |                    |  |   |  |   |  |  |            |       |           |            |            |            |                      |    |              |       |        |    |           |    |             |    |            |       |        |          |        |   |               |   |          |        |
| SHEET #:  | 3 OF 4   |                          |                |         |         |   |                          |          |    |   |                         |          |    |   |              |          |    |   |              |          |    |   |          |         |                      |  |  |  |        |  |                              |  |                           |  |  |  |   |  |                    |  |   |  |   |  |  |            |       |           |            |            |            |                      |    |              |       |        |    |           |    |             |    |            |       |        |          |        |   |               |   |          |        |

***Tristanopsis laurina***  
Refer Landscape Details  
& Plant Schedule

***Magnolia grandiflora* 'Exmouth'**  
Refer Landscape Details  
& Plant Schedule

***Cupaniopsis anacardioides***  
Refer Landscape Details  
& Plant Schedule

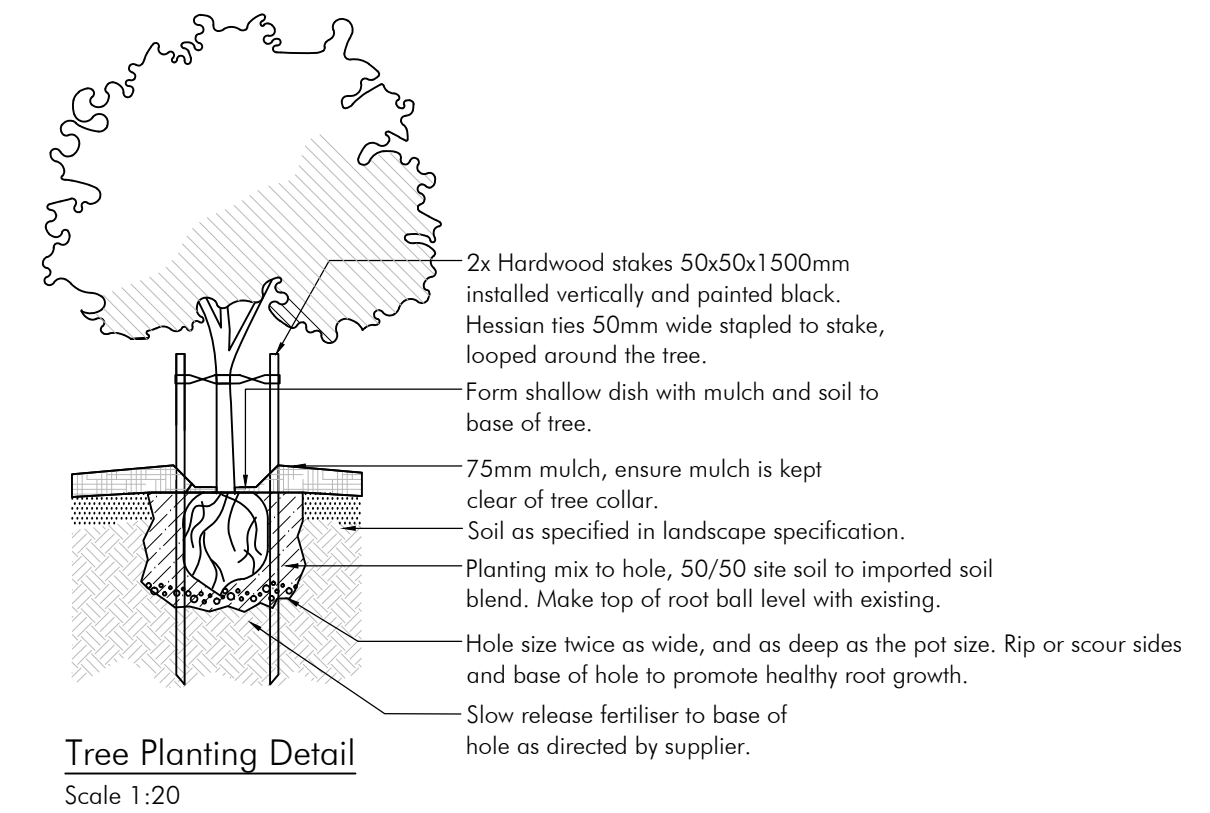
***Quercus palustris***  
Refer Landscape Details  
& Plant Schedule

**PAGE BOUNDARY**

**PROPOSED KIKUYU TURF AREAS**  
Refer Landscape Details  
& Plant Schedule

**PROPOSED HYDROSEED AREAS**  
Refer Landscape Details  
& Plant Schedule

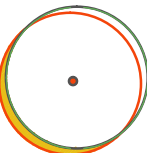
**PAVING**  
Refer Material Codes,  
Landscape Plans & Details




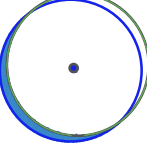


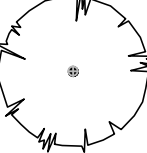
MASTER LEGEND

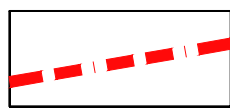
- Tristaniopsis laurina  
Refer Landscape Details  
& Plant Schedule


- Magnolia grandiflora 'Exmouth'  
Refer Landscape Details  
& Plant Schedule


- Cupaniopsis anacardioides  
Refer Landscape Details  
& Plant Schedule



- Quercus palustris  
Refer Landscape Details  
& Plant Schedule

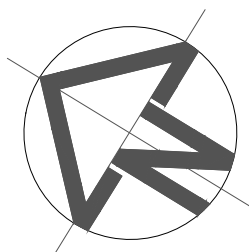
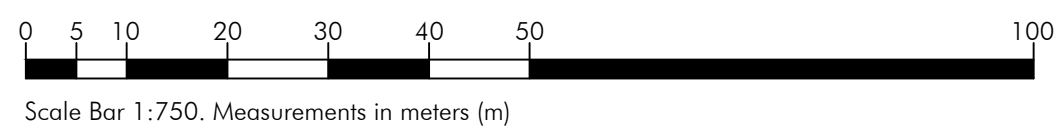
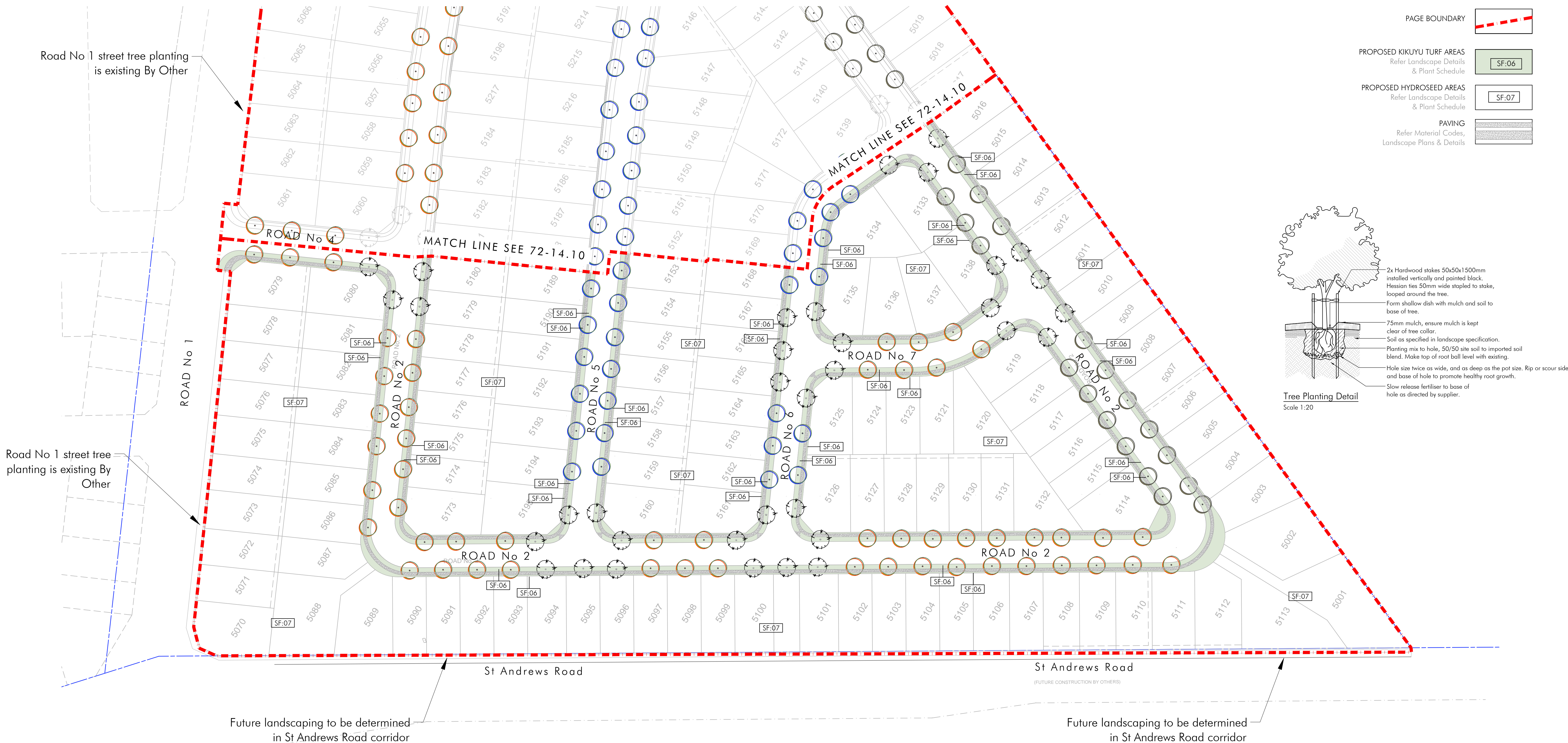
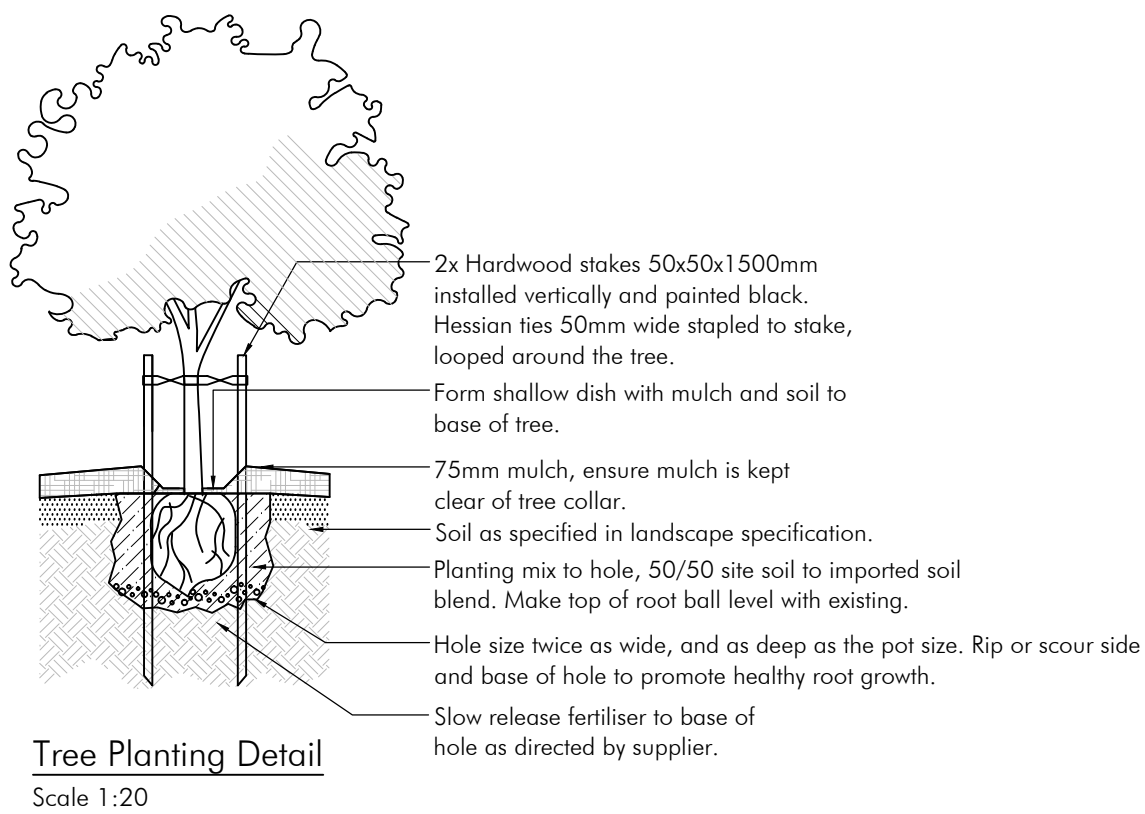

- PAGE BOUNDARY


- PROPOSED KIKUYU TURF AREAS  
Refer Landscape Details  
& Plant Schedule

SF:06
- PROPOSED HYDROSEED AREAS  
Refer Landscape Details  
& Plant Schedule

SF:07
- PAVING  
Refer Material Codes,  
Landscape Plans & Details





This landscape design was prepared by Jason Martino  
Dip. Landscape Design

*Jason Martino*  
Project was checked Dean Boone  
B.Hort.Sc.(Land.Des.) DIRECTOR

|   |           |                            |          |         |   |  |  |
|---|-----------|----------------------------|----------|---------|---|--|--|
| <div>GENERAL NOTES:<br/>Location of all services is to be carried out by all contractors prior to commencement of works. Phone Dial-Before-You-Dig Ph: 1100.<br/>Refer plans by Architect, Engineers &amp; Surveyors for other working drawings. Information on Distinctive plans is for reference &amp; co-ordination only.<br/><br/>This drawings are to be read in conjunction with prepared specifications &amp; details. It is the responsibility of the contractor to notify Distinctive of any contradiction within the plans &amp; receive appropriate direction prior to construction works.<br/><br/>Final layout is to be determined on site and at the direction of the site supervisor.<br/><br/>Plans are copyright to Distinctive Gardens &amp; Interiors Pty Ltd.</div> | REVISION: | REVISION NOTE:             | DATE:    | DWN BY: | PROJECT:<br><b>PROPOSED SUBDIVISION</b><br>ADDRESS Lot 72 DP 706546 No 51 St Andrews Road, Leppington<br><br>CLIENT<br><b>Cornish Group No Two Pty Ltd</b><br><b>distinctive Living Design</b><br>landscape & interior designers, planners and consultants<br><div><div><div>distinctive</div><div>LIVING</div></div><div>114 Argyle Street, Camden NSW 2570<br/>PO Box 166, Camden NSW 2570<br/>PH: 02 4655 1881<br/><a href="http://www.distinctive.net.au">www.distinctive.net.au</a><br/><small>Distinctive Gardens &amp; Interiors T/A Distinctive Living Design &amp; DLP Distinctive Land Planning</small></div></div> | DRAWING<br><b>STAGE 02 LANDSCAPE PLANS &amp; DETAIL</b><br>PROJECT #: 72_14<br>DWG DATE: 07.04.2015<br>PLOT DATE: 07.04.2015<br>ORIGINAL SHEET SIZE: A1<br>SCALE AT A1: 1:750<br>DRAWN: HW<br>CHECK BY: DB | DWG STATUS: <b>DA</b><br>FILE NAME: 72_14<br>DWG #: 72-14.11<br>ISSUE: D<br>TOTAL SHEETS: 4<br>SHEET #: 4 OF 4 |
|   | A         | ISSUE FOR CLIENTS REVIEW   | 17.09.14 | HW      |   |  |  |
|   | B         | REVISIONS PER CIVIL UPDATE | 19.09.14 | HW      |   |  |  |
|   | C         | ISSUE FOR DA               | 23.09.14 | HW      |   |  |  |
|   | D         | ISSUE FOR DA               | 07.04.15 | HW      |   |  |  |